HERITAGE CHURCH

A Celebration of the Lord's Day
This 1st of November
in the year of our Lord 2026

All Saints' Day

THE WORSHIP OF GOD

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel . . . Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire.

(Hebrews 12:22-24, 28-29)

Maintaining a Proper Worship Atmosphere

In order to maintain a proper atmosphere of worship for our morning service, we kindly ask everyone to find your seats when the music begins at 10:25 a.m. and prepare your hearts for worship. We kindly ask that you silence your cell phones, dispose of all food and drinks, and refrain from all activity that is not conducive to our corporate worship of God (e.g. texting, etc.). God's people come to worship God in the beauty of holiness, and true spiritual worship is our greatest joy.

Oh, worship the LORD in the beauty of holiness! (1 Chronicles 16:29)

Communion Observance

Each Lord's Day, we observe communion as a regular part of our corporate worship together. We invite all baptized saints to join us at the Lord's Table in this morning's service, provided you can agree with the statement of faith listed below, you are a member in good standing with a Bible believing evangelical church, and you are not under church discipline prohibiting you from communion. The baptized children of such saints are also welcome, so long as it does not conflict with the position of the elders under whom they serve.

Confession for Receiving the Lord's Supper

- I believe the Bible, consisting of the Old and New Testaments, to be the inerrant Word of God, and its doctrine of salvation to be the perfect and only true doctrine of salvation.
- I confess that because of my sinfulness, I cannot save myself, so therefore, I humble myself, and trust in the Lord Jesus Christ alone for my salvation.
- I acknowledge Jesus Christ as my sovereign Lord, and I do promise, in reliance on the grace of God, to serve Him with all that is in me, to forsake the world, to mortify the deeds of the flesh, and to lead a godly life.
- I agree to submit in the Lord to the government of His Church, and in case I am found delinquent in doctrine or practice, to heed its discipline.

For those who will be regularly attending our worship services, but who are not yet members, you are welcome to join us at the Table for a period of six months provided you agree and consent to the above provisions. After six months, you will be asked to move toward church membership or cease partaking of the Table. If you should have any questions regarding these matters, please feel free to contact one of the elders. Thank you for your cooperation.

Covenant Renewal Worship

* Indicates the congregation will stand. *Please sing the final verse of every song in unison.*

Preparation For Worship

CHIMING OF THE HOUR

PRELUDE ***Let Saints on Earth in Concert Sing***

MEDITATION ***Faith of Our Fathers, Living Still***

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

INTROIT ***Christ is Made the Sure Foundation***

Words: 7th c. Latin Hymn; Tr. John Mason Neale, 1851

Music: WESTMINSTER ABBEY Henry Purcell, 1680
Arr. John Rutter, b. 1945



God Calls His People to Worship

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.

CALL TO WORSHIP Psalm 95:1-7; 99:9

O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the LORD is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the LORD our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand.

Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

PRAYER

* O Praise Ye the Lord – Psalm 149

Words: Taken from The Book of Psalms for Singing,
1998 Crown and Covenant Publications,
7408 Penn Ave., Pittsburg, PA 15208-2531. Used by Permission.

Music: CAROL Richard S. Willis, 1819-1900



LITURGY OF HOLY BAPTISM

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be His kingdom, now and forever. Amen

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE EXHORTATION

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God," and He commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these children, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that, of His abundant mercy, He will grant to these children that which by nature they cannot have.

THE PRESENTATION

I present Liam, Henry, and Callum Miller to receive the Sacrament of Baptism.

Exhortation to the Parents

Let the parents, especially, be charged not to neglect the means of grace. Be sure you provide a godly example, pray with and for your children, instruct them in the word of God, bring them to Church every Lord's Day as you are able, and bring them up in the nurture and admonition of the Lord.

Baptismal Vows Given to Parents

1. Do you acknowledge that although our children are conceived and born in sin and therefore are subject to condemnation, they are to be set apart unto the Lord, and as children of believing parents, they ought to be baptized?

2. Do you promise to instruct Liam, Henry, and Callum in the principles and practices of our holy religion as revealed in the Scriptures of the Old and New Testaments?

3. Do you promise to pray with and for them, to set an example of piety and godliness before them, and to endeavor by all the means of God's appointment to bring them up in the nurture and admonition of the Lord?

Exhortation to the Congregation

Dearly beloved, let all who are present be reminded of their own baptisms and the privileges and responsibilities of the covenant into which they entered, and here, renew our own baptismal covenant.

Congregational Vow

Will you, who witness these vows, do all in your power to support Liam, Henry and Callum in their life in Christ?

We will.

PRAYER FOR THE CANDIDATE

Almighty and everlasting Father, in your great mercy, you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these, your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord.

Amen.

RITE OF BAPTISM

DECLARATION OF BAPTISM

Liam Craig Miller, Henry Lawrence Miller, Callum Wulfric Miller

We receive these children into the congregation of Christ's flock that hereafter they shall not be ashamed to confess the faith of Christ crucified and continue as His faithful servants unto their life's end.

Amen.

Liam, Henry, and Callum, you are sealed by the Holy Ghost in Baptism and marked as Christ's own.

Amen.

CONGREGATIONAL RECEPTION INTO THE CHURCH

Join with me in receiving these children into the Body of Christ.

We receive you into the household of God: Confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal kingdom and priesthood.

BLESSING Numbers 6:24-26

The LORD bless you and keep you;
The LORD make His face shine upon you, And be gracious to you;
The LORD lift up His countenance upon you, And give you peace.

GLORIA PATRI (Remain standing for the reading of the Word)

God Speaks to His People Through His Word

The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts.

***READING FROM THE OLD TESTAMENT: Jeremiah 1:3-10**

Minister: It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month. Then the word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child. But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD. Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

This is the Word of the Lord.

People: Thanks be to God.

***READING FROM THE NEW TESTAMENT: 1 Corinthians 12:4-12**

Minister: Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

This is the Word of the Lord.

People: Thanks be to God.

A Mighty Fortress

Words: Martin Luther, 1483-1546

Music: EIN FESTE BURG,
Martin Luther, 1483-1546



God Calls His People to Confession and Repentance

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

We invite those who are able to kneel for the prayer of confession.

CORPORATE CONFESSION OF SIN

Minister: Christ calls us to share the heavenly banquet of His love with all the saints in earth and heaven. Knowing our unworthiness and sin, let us kneel to pray and ask from Him both mercy and forgiveness.

All: Eternal God, in every age you have raised up men and women to live and die in faith.

Forgive our indifference to your will.

You have commanded us to speak, but we have been silent.

You have called us to do what is just, but we have been fearful.

We have despised Your beauty, truth and goodness, and have neglected to glorify You with our lives and gifts.

We often neglect the true essence of gospel fellowship and the communion of the saints.

Have mercy on us, your faithless servants.

Keep before our eyes faithful people for us to follow so that living with courage and love,

we may inherit the kingdom promised in Jesus Christ, and reign with Him forever. Amen.

Remain kneeling in silent prayer until the minister raises you up for the assurance of pardon.

ASSURANCE OF PARDON Ephesians 2:5-7

Minister: Now hear the Word of the Lord,

"Even when we were dead in sins, [God] hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

As we look unto Christ, know that He forgives our sins and be at peace.

All: Thanks be to God.

Congregation may be seated.

PASTORAL PRAYER

As the Church is the fulfillment of the Temple, God calls us His "house of prayer." God invites us before His throne to hear our petitions for our needs, the needs of others, the world and His Kingdom.

* *Jerusalem the Golden*

Words: V. 1-3 Bernard of Cluny 12th C.
V. 4 - Hymns Ancient & Modern 1861

Music: EWING Alexander Ewing, 1853



We Offer Ourselves to God in our Tithes and Offerings

Minister: Give unto the LORD the glory due unto his name: bring an offering, and come into his courts. (Psalm 96:8)

People: With thankfulness, we give in gratitude and joy.

OFFERTORY ***Jerusalem, My Happy Home***

God Ministers to Us in His Word Proclaimed

God gives us grace and strengthens our faith through the ministry of the Word and sacrament. Grace is conveyed to the recipients through the work of the Holy Spirit to those who believe their truths.

***READING OF THE SERMON TEXT Ephesians 3:1-6**

***PRAYER FOR ILLUMINATION**

MESSAGE: ***Paul's Stewardship of God's Mystery***

God Communes with His People at the Feast

As God beckons His people to the bounty of His table, they make joyous professions of their fealty to Him.

THE INVITATION AND FENCING OF THE TABLE

WORDS OF INSTITUTION

Minister: All glory to You, our heavenly Father, for when the fullness of time was come, You sent forth Your only Son, Jesus Christ, born of a woman, born under the law, to redeem us through the sacrifice of His body, and the shedding of His blood, on the cross. Lord, we confess we are unworthy guests at Your Table, and yet You have clothed us in the robe of Christ's righteousness, and washed us in His blood and made us, in Him, fit to come.

Take now, from Your creation, this bread and wine, and send Your Holy Spirit to communicate to us the presence of Your Son; Who on the night He was betrayed took bread, and when He had given thanks, He brake it, and said, "Take, eat: this is my body, which is broken for you: this do in remembrance of me." After the same manner also He took the cup, when He had supped, saying, "This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." Amen.

And now, Holy Father, along with the saints through the ages, hear our profession.

All: (The Apostles Creed) **I believe in God, the Father Almighty, the Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, whence He shall come to judge the quick and the dead.**

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen!

*** The term "catholic" means "universal"**

THE SURSUM CORDA (Lamentations 3:41)

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right to do so.

All: It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth. Therefore, we praise You, Triune God, and we join our voices with the Angels, the Archangels, and the whole company of Heaven in this hymn of eternal praise:

**standing*

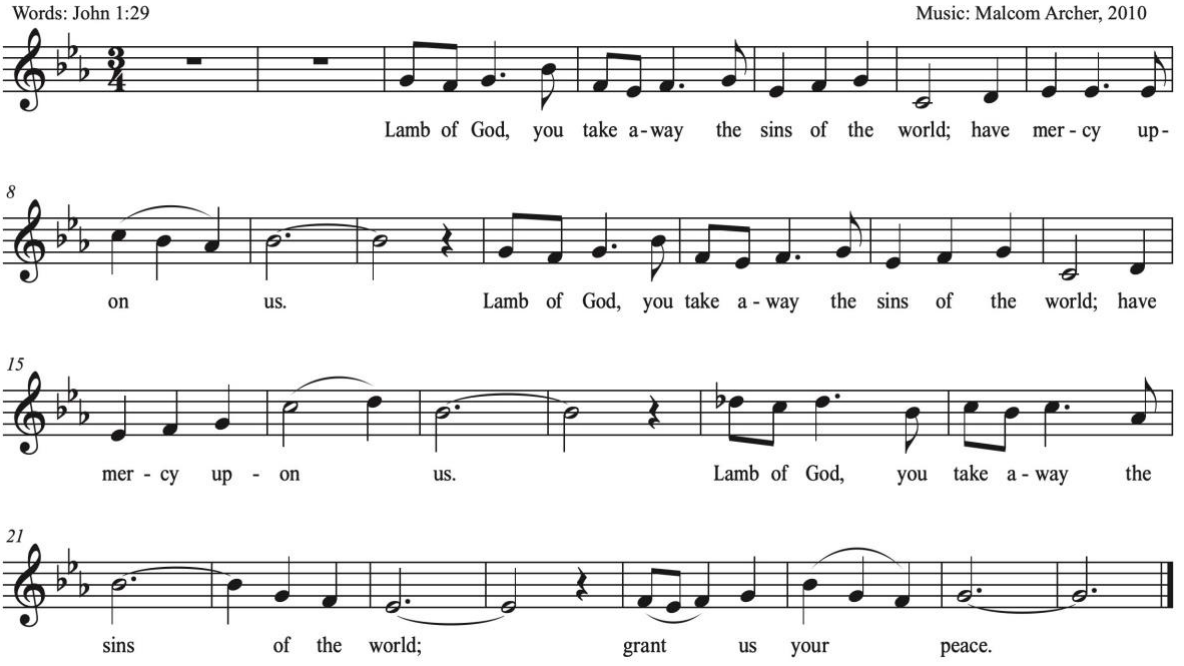


CONSECRATION OF THE BREAD

Minister: The bread which we break, is it not the communion of the body of Christ?

People: For we being many are one bread, and one body: for we are all partakers of that one bread. (1 Corinthians 10:16-17)

Agnus Dei



Come Ye Sinners

Words: Joseph Hart, 1759

Music: RESTORATION, from The Southern Harmony and Musical Companion, by William Walker, 1835

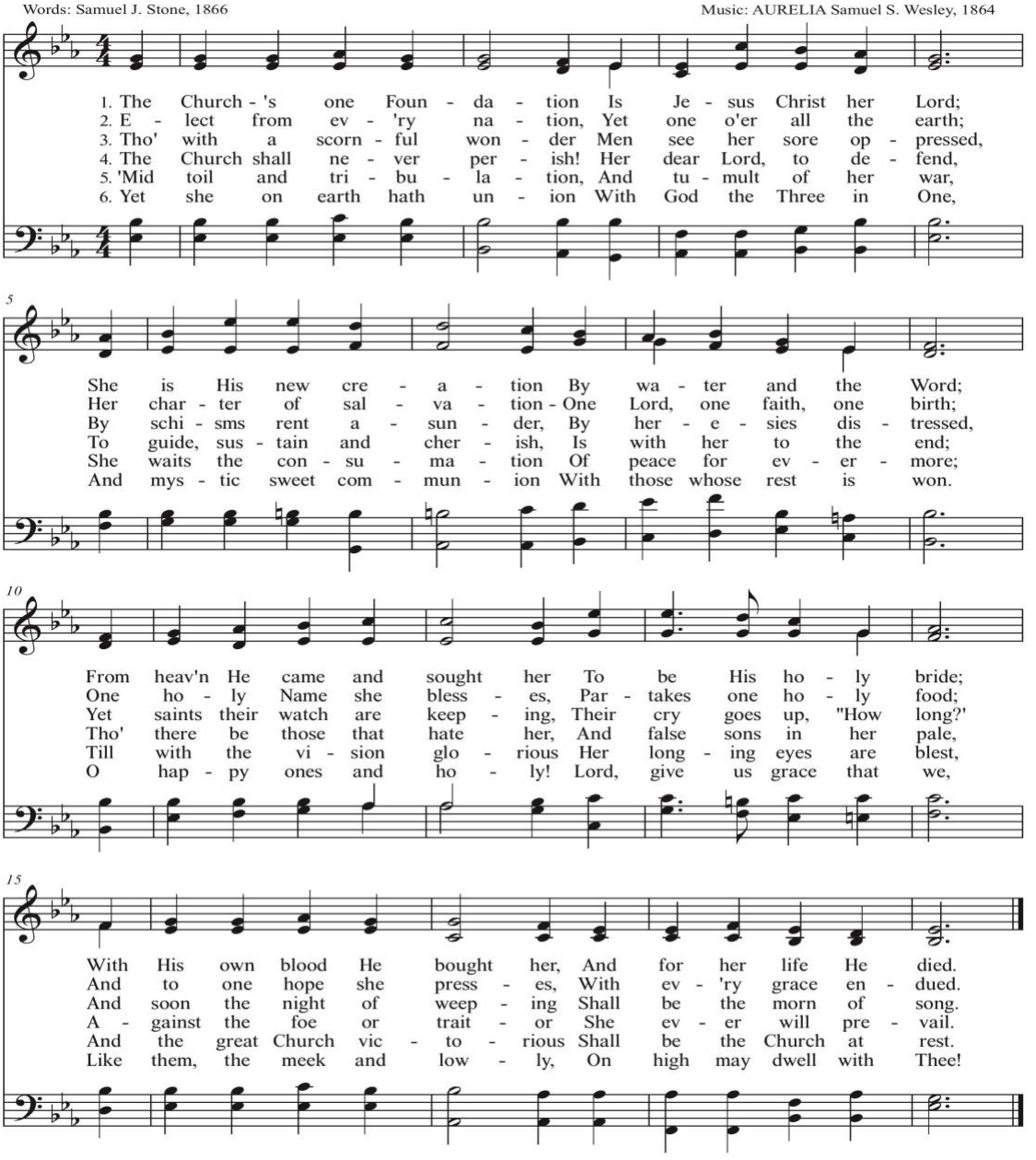


CONSECRATION OF THE CUP

Minister: The cup of blessing which we bless, is it not the communion of the blood of Christ? (1 Corinthians 10:16)

People: For even Christ our Passover is sacrificed for us: Therefore, let us keep the feast. (1 Corinthians 5:7-8)

The Church's One Foundation



PRAYER OF THANKSGIVING AND CONSECRATION

All: Almighty God, You have knit together Your elect in one communion and fellowship in the body of Your Son, Christ, our Lord. We give You thanks for the power and beauty in the gospel truth, and for revealing Yourself to us, Your people, in the Body and Blood of Your Son, Jesus. Give us grace so to follow Your blessed saints in all virtuous and godly living that we may come to those ineffable joys that You have prepared for those who truly love You, through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

God Sends His People Out With His Blessing

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God blesses His people and sends them into the world to show His light in the darkness.

***BENEDICTION Numbers 6:24-26**

Minister: The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace.



Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

People: Thanks be to God!

POSTLUDE ***When the Saints in Glory Shining***

2026 Financial Statement

Report Date: 10/17/2026
Lord's Days (YTD): 41
Budget (YTD): $328,000

Account Balances

General Fund	$15,491
Diaconal Fund	$12,057
Young Men's Venture	$4,067
Organ Installation	$32,389
Building Fund	$37,402

Benevolence Donation (YTD): $3,404
Missions Donation (YTD): $2,990
Budget Over (Under): $37,736

Giving Totals (YTD)

Missions Offering	$0
Benevolence Offering	$1,951
Building Fund Offering	$82,226
Thank Offering	$1,092
Total Offering	***$85,269***
Tithe	***$365,736***

This Week at Heritage

Today
4:30pm – All Saints' Day Service
At the Cemetery

Monday
5:30pm – Singing on the Square
6:00pm – Coble Fire Training

Tuesday
8:00am – Co-Op Classes
9:15am – Cantus Choir

Wednesday
4:45pm – Bell Rehearsal
5:15pm – Choir Dinner
6:30pm – L&C Rehearsal

Thursday
7:00pm – Musicians' Rehearsal

Friday
10:00am – Life Care Hymn Sing
5:30 pm – 9:30pm – Sabbath Festival

Saturday
10:00am – 8:30pm Sabbath Festival

Next Lord's Day
2:00pm – Teaching Time

Heritage Church

A Congregation of the Covenant Presbyterian Church
www.heritagecenterville.org

Lord's Day Stated Services
9:30am – Matins Prayer Service
10:30am – Covenant Renewal Worship Service
2:00pm –Teaching Time

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